



2009 MLK PARADE

Date: January 19, 2009
Time: Staging, 8:00 AM – Parade, 10:00 AM
Route: Starting on the Corner of Persimmon Avenue & 13th Street. Traveling down 13th Street to Holly Avenue – Left on Holly Avenue to 9th Street. Left on 9th Street – Parade disburses at Coastline Park. Unity March re-assembles at SunTrust Bank on First Street parking lot – continues down First Street to Fort Mellon Park where Rally will resume.

APPLICATION FORM

Please Complete And Return Immediately
For Any Questions, Requests or
Additional applications contact
Marva Hawkins (407)322-5418
Bernard Mitchell (407)322-5212 (DAYTIME)

Theme: **“REMEMBER! CELEBRATE! ACT! A DAY ON, NOT A DAY OFF”**

PLEASE PRINT - PLEASE UNDERSTAND THE IMPORTANCE OF RETURNING THIS FORM ASAP - TIME IS OF THE ESSENCE FOR THE PLANNING COMMITTEE - INCOMPLETE FORMS WILL NOT BE ACCEPTED - ENTRY DEADLINE IS MONDAY, JANUARY 5, 2009 - NO EXCEPTIONS!!!

APPLICANT/ORGANIZATION NAME: _____

CONTACT PERSON NAME: _____

EMAIL _____ PHONE(DAY) _____ PHONE(EVE) _____ PHONE(CELL) _____

MAILING ADDRESS: _____
STREET _____ CITY _____ ZIP _____

TYPE: (CHECK ONE) MARCHING BAND FLOAT VAN CAR WALKING
 OTHER: _____

The City of Sanford requires a copy of your certificate of liability insurance.

*** No STOPPING FOR PERFORMANCES ON PARADE ROUTE – WOULD YOU LIKE TO PERFORM IN PARK? YES NO
IF YOU CHECKED **YES**, PLEASE COMPLETE A PARK PARTICIPANT APPLICATION.

VEHICLE OWNER’S NAME: _____

REGISTRATION #: _____ TAG #: _____ AUTO INSURANCE YES NO

DRIVER’S NAME: _____
(ATTACH COPY OF DRIVER’S LICENSE)

DESCRIPTION: _____
SIZE _____ COLOR _____ MAKE _____ MODEL _____ YEAR _____

LIST PASSENGERS ON BOARD DURING PARADE (PLEASE ADD ATTACHED SHEET, IF NECESSARY), **THIS INFORMATION IS REQUIRED!**

PASSENGER’S NAME _____ ADDRESS _____ CITY _____ ZIP _____

PASSENGER’S NAME _____ ADDRESS _____ CITY _____ ZIP _____

PASSENGER’S NAME _____ ADDRESS _____ CITY _____ ZIP _____

I HAVE READ THE ATTACHED GUIDELINES AND STATEMENTS, I AGREE TO COMPLY AND ANY VIOLATION WILL DISQUALIFY ME.

APPLICANT’S SIGNATURE _____ DATE _____

DEADLINE:
ALL APPLICATIONS (INCLUDING MAIL-INS) MUST BE RECEIVED BY MONDAY, JANUARY 5, 2009 No EXCEPTIONS!!

*The Martin Luther King, Jr. Steering Committee is a 501 C 3 organization
ID # 59-3521511*