



*City of Sanford Martin Luther King, Jr. Celebration*

**PARK PARTICIPANT APPLICATION**  
**(Individuals wishing to provide entertainment)**  
**(Re: Dance, sing, speech, musical instrument, etc.)**

**DATE: JANUARY 19, 2009**  
**LOCATION: FORT MELLON PARK, EAST FIRST STREET**  
**DOWNTOWN SANFORD**

**PLEASE PRINT CLEARLY - INCOMPLETE FORMS WILL NOT BE ACCEPTED - PLEASE UNDERSTAND THE IMPORTANCE OF RETURNING THIS FORM ASAP - TIME IS OF THE ESSENCE FOR THE PLANNING COMMITTEE - ENTRY DEADLINE IS MONDAY, JANUARY 5, 2009 - NO EXCEPTIONS!!!**

Participant Name \_\_\_\_\_

Contact Person(s) Name: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone (Day) \_\_\_\_\_ Phone (Eve) \_\_\_\_\_ Phone (Cell) \_\_\_\_\_ Email Address \_\_\_\_\_

**Performance Type (*please choose one*)**

\_\_\_ Musical Selection (*soloist, group/choir selection, musical interpretation, etc.*)

\_\_\_ Dance (*inspirational/hip-hop*), Step or Praise Team (*Please specify*) \_\_\_\_\_

\_\_\_ Poetry Reading

\_\_\_ Other (*Please specify*) \_\_\_\_\_

Time Preference for Participation \_\_\_\_\_ Alternate Time Preference \_\_\_\_\_

Additional applications are available by contacting: Cynthia Butler (407)314-6375  
Jacqueline Mitchell (407)320-6154  
Bernard Mitchell (407)322-5212/Daytime

**DEADLINE:**  
All applications (including mail-in) must be received by **MONDAY, January 5, 2009. NO EXCEPTIONS!**

**MLK, JR. STEERING COMMITTEE**  
**P. O. Box 500**  
**SANFORD, FL 32772-0500**

\_\_\_\_\_  
APPLICANT'S SIGNATURE

\_\_\_\_\_  
DATE

*The MLK ,Jr. Steering Committee is a 501 C 3 organization, ID # 59-3521511*

