



CITY OF SANFORD
MARTIN LUTHER KING, JR. STEERING COMMITTEE
 P.O. Box 500 • SANFORD, FLORIDA 32772-0500
 TELEPHONE 407.688.5001 • FACSIMILE 407.688.5002
 www.sanfordfl.gov

VENDOR / INFORMATION APPLICATION FORM
2009 MLK Rally-in-the-Park

PLEASE PRINT CLEARLY – INCOMPLETE FORMS WILL NOT BE ACCEPTED - PLEASE UNDERSTAND THE IMPORTANCE OF RETURNING THIS FORM ASAP-TIME IS OF THE ESSENCE FOR THE PLANNING COMMITTEE ENTRY DEADLINE IS MONDAY, JANUARY 5, 2009 – NO EXCEPTIONS!!!

Vendor Name: _____

Contact Person(s) Name: _____

Address _____

City _____ State _____ Zip Code _____

Phone (Day) _____ Phone (Eve) _____ Phone(Cell) _____ Email Address _____

Vendor Activities <i>(please choose one)</i>	Briefly describe your activity <i>(include a list of items sold)</i>
<input type="checkbox"/> Exhibitor	_____
<input type="checkbox"/> Amusements	_____
<input type="checkbox"/> Food Sales	_____
<input type="checkbox"/> Other	_____
<input type="checkbox"/> **Non-Profit/No Sales/Information only	_____

***Spaces for Non-profit groups or organizations who will be exhibiting and providing information items are free, provided no sales of any sort takes place. Donations will still be accepted.*

There will be a \$60.00 fee for each space needed per category. (spaces are 10x10)

Number of spaces needed _____ x \$60.00 = Total enclosed \$ _____

Cash, checks or money orders are accepted. No refunds are made unless your registration has been rejected.
 Make checks and money orders payable to: **MLK, Jr. Steering Committee**
P.O. Box 500
Sanford, FL 32772-0500

Additional applications are available by contacting: Arlene C. Davison (407)688-5001 (Sanford City Hall)
 Bernard Mitchell @ (407)322-5212 (daytime)

Check in will begin at 7:00 A.M. and vendors may begin unloading after check in by a staff member. All tables and special equipment will be the responsibility of the vendor. None of these items will be provided by any of the participating committees.

DEADLINE:

All applications (including mail-ins) must be received by **Monday, January 5, 2009 NO EXCEPTIONS!**

 APPLICANT SIGNATURE DATE

The MLK, Jr. Steering Committee is a 501 C 3 organization, ID#59-3521511