

**CITY OF SANFORD
CITY COMMISSION MEETING**

**City Commission Chambers
1st Floor
Sanford City Hall
300 North Park Avenue
Sanford, Florida**

**MONDAY, FEBRUARY 8, 2010
7 PM**

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In accordance with the *Americans with Disabilities Act*, persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at 407.688.5010 at least 48 hours in advance of the meeting.

Advice to the public: If a person decides to appeal a decision made with respect to any matter considered at the above meeting or hearing, he or she may need a verbatim record of the proceedings, including the testimony and evidence, which record is not provided by the City of Sanford. (FS 286.0105)

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A G E N D A
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Time (approximate)

- 7:00    1)    Meeting call to order by Mayor Kuhn.  
          2)    Invocation: Pastor Janie Hogan, New Hope Community Outreach Ministries/SPD Chaplain  
          3)    Pledge of Allegiance.  
          4)    Minutes.

January 25, 2010 Work Session & Regular Meeting.

- 7:05    5)    **PRESENTATIONS/COMMENDATIONS:**

- 7:05    6)    **CONSENT AGENDA:** The action proposed to be taken is stated for each item on the Consent Agenda. Unless the item is removed from the Consent Agenda by a City Commission member, no discussion on individual items will occur and a single motion will approve all items.

[Commission Memo 10-022]

- A)    **Approve expenditure of \$51,063 for Nick Steel Window Tinting, LLC.** to tint and seal City Hall exterior windows.
- B)    **Approve use of \$9,000 Law Enforcement Trust Funds** to procure a police canine.
- C)    **Approve Alcohol, Noise, Special Event Permits and street closures** for the 2<sup>nd</sup> Annual Jim Payne Blue Ribbon 5K event.
- D)    **Approve \$212,870 budget amendment** for FY 2010.

E) **Approve lease** with Creative Sanford, Inc. at 230 E. First Street.

7:06 7) **PUBLIC HEARINGS:** The purpose of a Public Hearing is to receive input regarding the item being considered. Public Hearings are not intended to be a time for the public to obtain information about the subject matter of the hearing. (Hearing Sequence: 1st - staff; 2nd - applicant/requesting party; 3rd - public; final - City Commission motion, discussion and action.)

A) **Second reading of Ordinance No. 4203**, extending the Planned Development zoning for the Riverscape Planned Development at 750 W. Fulton Street. Owners: Quality Real Estate Developers, LLC; Applicant: Sid Vihlen, Jr. Ad published January 24, 2010. [Commission Memo 10-023]

B) **First reading of Ordinance No. 4205**, a new franchise agreement with Florida Power & Light Company (FPL). Ad published February 7, 2010. [Commission Memo 10-032]

C) **First reading of Ordinance No. 4206**, relating to red light camera enforcement. Ad published February 7, 2010. [Commission Memo 10-033]

D) **810 Pecan Avenue** - condemnation of structure. Notice sent to owner Jessie A. Anderson on January 27, 2010; property posted January 28, 2010; ad published January 31 and February 7, 2010. [Commission Memo 10-027]

E) **1614 Lake Avenue** – condemnation of structure. Notice sent to owners Beatty Henry Heirs c/o Frederick Alexander on January 27, 2010; property posted January 28, 2010; ad published January 31 and February 7, 2010. [Commission Memo 10-028]

7:20 8) **OTHER ITEMS:**

A) **Resolution 2170, approving a Memorandum of Understanding** with the Florida Department of Transportation pertaining to landscape construction and maintenance within the median of US Highway 17-92. [Commission Memo 10-024]

B) **1306 West 16<sup>th</sup> Street** – request to reduce liens totaling \$12,889.11. Owner: Chase Home Finance, LLC. [Commission Memo 10-029]

C) **1020 Cypress Avenue** – request to reduce liens totaling \$10,900. Owner: Leonard and Earl Sutton. [Commission Memo 10-030]

9) **CITY ATTORNEY’S REPORT.**

10) **CITY CLERK’S REPORT.**

11) **CITY MANAGER’S REPORT.**

12) **CITIZEN PARTICIPATION.** Each speaker is allotted five minutes to speak and may present additional written material.

13) **CITY COMMISSIONERS’ REPORTS.**

14) **END THE MEETING.**