

AGENDA

SANFORD COMMUNITY REDEVELOPMENT AGENCY

WEDNESDAY, October 14, 2009 at 4 PM
Railroad Depot Room, Second Floor, Sanford City Hall
300 North Park Avenue, Sanford, Florida

- 1) Call to Order/Roll Call
- 2) Approval of Minutes of September 2, 2009.
- 3) Director's Report
- 4) Financial Report
- 5) Public Works Update:
 - John Reichardt
- 6) Discussion: Update on Wayne Densch Performing Arts Center
 - Beverly Winesburgh, Chair
- 7) Discussion: Golden Rule Housing: Proposal to Establish an Assisted Living Center.
- 8) Discussion: Request for Funding: Crappie Masters National Qualifying Tournament
- 9) Other Business
- 10) Public Comment

IN ACCORDANCE WITH THE *AMERICANS WITH DISABILITIES ACT*, PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE CITY CLERK AT 407.688.5010 AT LEAST 48 HOURS IN ADVANCE OF THE MEETING.

ADVICE TO THE PUBLIC: If a person decides to appeal a decision made with respect to any matter considered at the above meeting or hearing, he or she may need a verbatim record of the proceedings, including the testimony and evidence, which record is not provided by the City of Sanford. (FS 286.0105)

Please be advised that two (2) or more members of the City Commission of the City of Sanford may be attending this meeting and that subjects and matters involving the City of Sanford may be discussed although this event is not a City of Sanford City Commission meeting.